In re Application of NEIL Y. IWAMOTO CRANE

THE TANK TO TO STURM

Application No.: 09/357,593

Filed: July 20, 1999

For: SECURE PRINTING OVER CABLE

NETWORK TO HOME PRINTER

Docket No.

03630.000227

Examiner: I. Rahimi

Group Art Unit: 2622

Date: October 15, 2003

THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

RECEIVED

OCT 2 4 2003

0012420

No additional fee is required.

Technology Center 2600

The fee has been calculated as shown below

Transmitted herewith is an Amendment in the above-identified application.

CLAIMS AS AMENDED						
•	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 62	MINUS	** 48	= 14	x \$9 \$18	\$252.00
INDEP. CLAIMS	*	MINUS	***	= 1	x \$43 \$86	86.00
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$338.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on

October 15, 2003 (Date of Deposit)

Dennis A. Duchene (Reg. No. 40,595)
(Name of Autorney for Applicant)

 $\mathcal{L}(\mathcal{L}(\mathcal{L}))$

October 15, 2003
Signature Date of Signature

	Verified Statement claiming small entity status is enclosed, if not filed previously.
X	A check in the amount of \$338.00 is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for a month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X ·	Applicants' undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicants
	Registration No. 40,595

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

Form #120 CA_MAIN 71550 v 1 03630.000227.



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<u>,</u>	re A	pplication of:)		
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MADEN	NEIL Y	Y. IWAMOTO et al.)		•
			:	Group Art Unit: 262	2
	Applic	ation No.: 09/357,593)		
	Filed:	July 20, 1999	:		RECEIVED
	For:	SECURE PRINTING OVER	:		OCT 2 4 2003
		CABLE NETWORK TO HOME	:	October 15, 2003	Technology Center 2600

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated July 15, 2003, please amend the above-identified application as follows:

0/23/2003 SSESHE1 1 FC:1201 2 FC:1202	00000078 09357593 86.00 0P 252.00 0P	I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on October15, 2003 (Date of Deposit)
		Dennis A. Duchene (Reg. No. 40,595) (Name of Attorney for Applicant) October 15, 2003 Signature Date of Signature